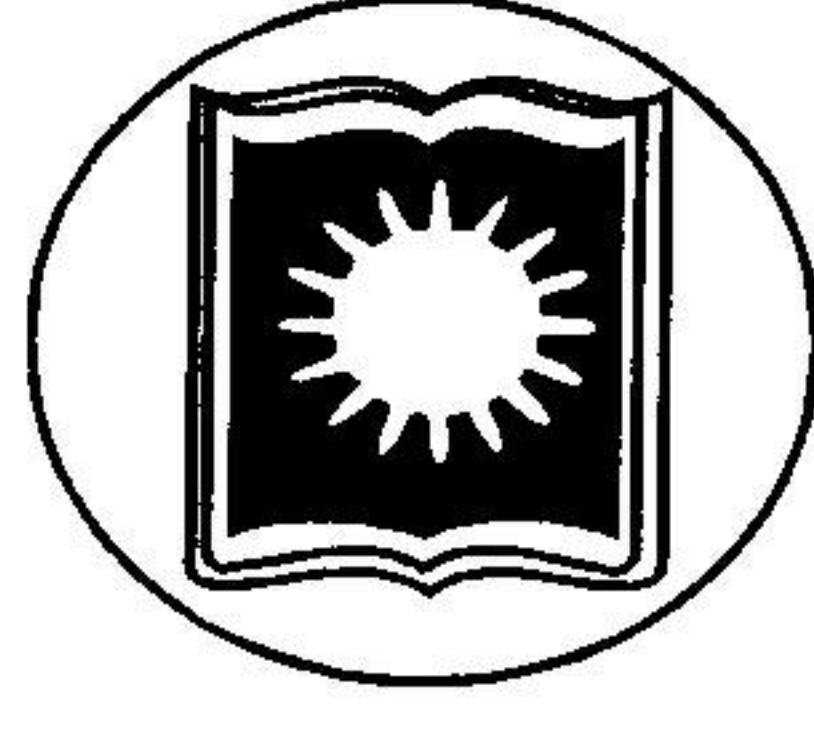


# UNIVERSITY OF RAJSHAHI



## By Order of the Vice-Chancellor

The under mentioned candidates are declared to have passed the Evening Masters Final Examination, December 2024 (held in the month of January-February, 2025). The results are published provisionally and subject to report to the Syndicate. University authority reserves the right to correct or cancel the result if any discrepancy arises.

**Masters of Social Science**  
**EMSS Program Final Examination December-2024**  
**Two Year Duration**  
**Subject: Political Science**  
**(According To Roll)**

| Roll No.   | Name of Candidates       | CGPA | Credit Point |
|------------|--------------------------|------|--------------|
| 2310043101 | Md. Abu Sama Shamsuddin  | 3.31 | 70           |
| 2310043103 | Md. Shazzad Hossain      | 3.32 | 70           |
| 2310043104 | Md. Mizanur Rahman       | 3.14 | 70           |
| 2310043105 | Md. Nazrul Islam         | 3.29 | 70           |
| 2310043106 | Muhammad Sarowar Hossain | 3.24 | 70           |
| 2310043108 | M.K. Ferdous Ahmed       | 3.24 | 70           |
| 2310043109 | Md. Golam Mostufa        | 3.27 | 70           |
| 2310043110 | Md. Shahjahan Ali        | 3.30 | 70           |
| 2310043111 | Mst. Nasima Khatun       | 3.27 | 70           |
| 2310043112 | Md. Shakhawat Hossen     | 3.28 | 70           |
| 2310043113 | Mst. Azema Khatun        | 3.19 | 70           |
| 2310043114 | Mohammad Lutfor Rahman   | 3.16 | 70           |
| 2310043115 | Shree Sagor Kumar        | 3.23 | 70           |
| 2310043116 | Nirmol Soren             | 3.11 | 70           |

*(Signature)*

*(Signature)*

P.T.O

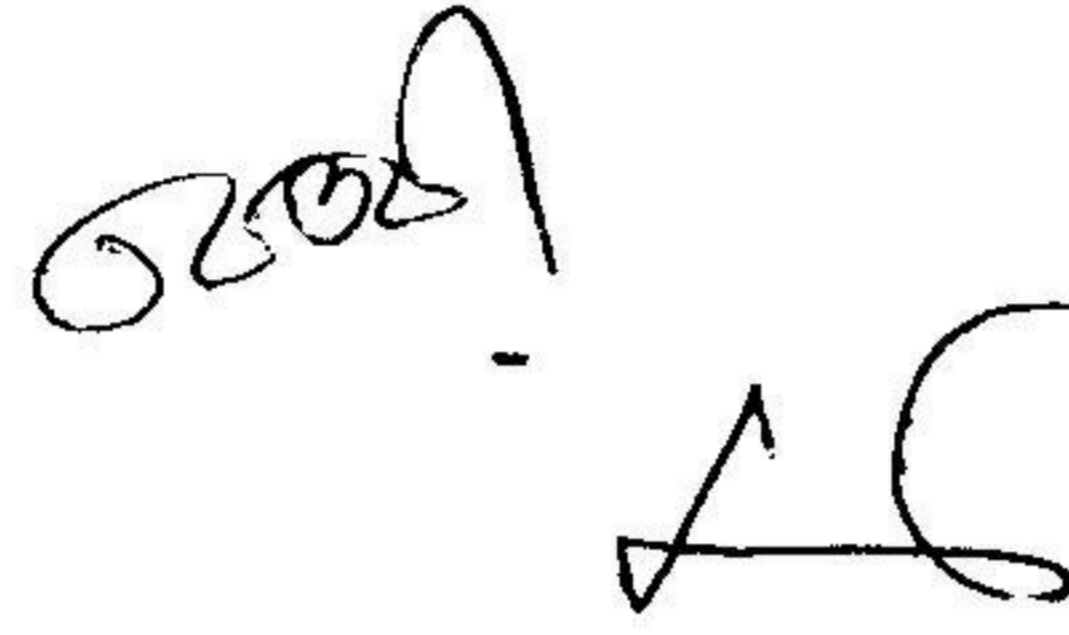
**Masters of Social Science**  
**EMSS Program Final Examination December-2024**  
**Two Year Duration**  
**Subject: Political Science**  
**(According To Roll)**

| Roll No.   | Name of Candidates | CGPA | Credit Point |
|------------|--------------------|------|--------------|
| 2310043117 | Md. Anisur Rahman  | 3.03 | 70           |


| No. Apprd. | No. Passed | Percentage |
|------------|------------|------------|
| 16         | 15         | 93.75%     |



Administrative Building  
University of Rajshahi

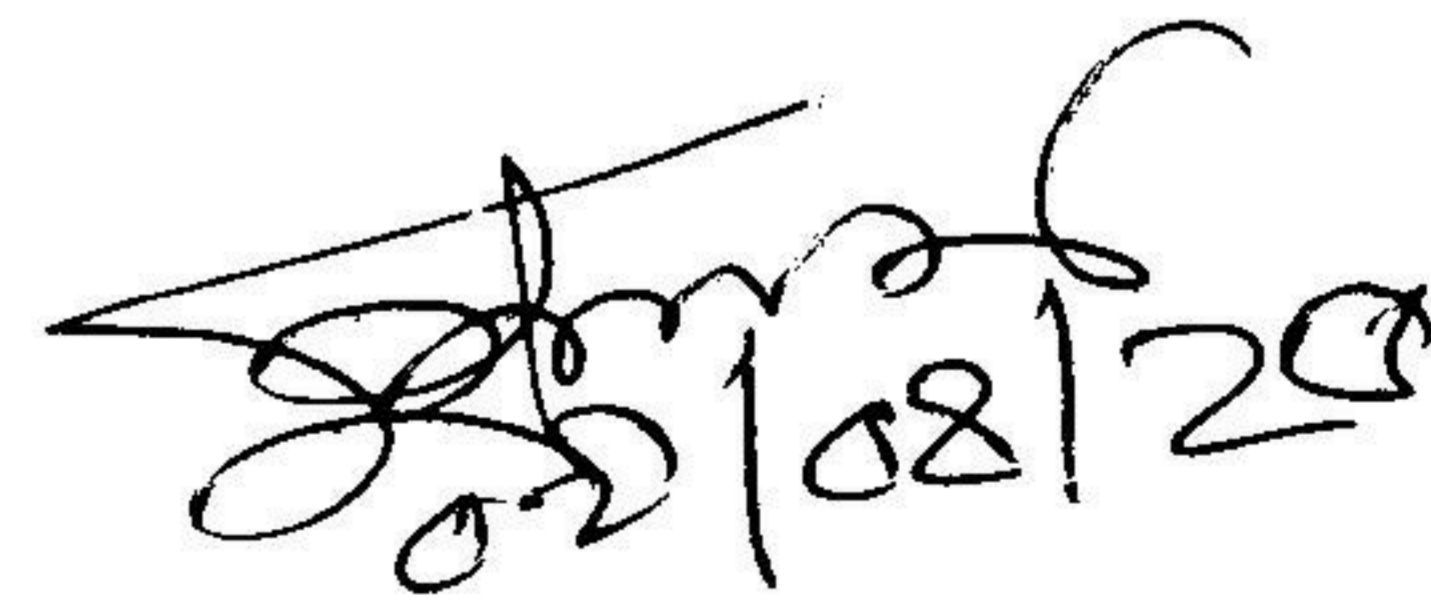


Controller of Examinations  
University of Rajshahi

Memo no:  / 280/600(20)/9.12. Date: 09/08/2020

Copy forwarded for information and necessary action to:

1. Chairman/the Examination Committee, EMSS Program Final Examination December-2024, R.U.
2. Provost, All Residential Hall, R.U.
3. Dean, Faculty of Social Science, R.U.
4. Registrar, R.U.
5. Deputy Registrar (Academic/Information Cell), R.U.
6. Administrator, Public Relations,/ICT Center, R.U. (with a request to circulate by Press/Internet).
7. Deputy Registrar (Council), R.U. (with a request to present in the next meeting of the Syndicate).
8. Assistant, Controller of Examinations (Certificate/Mark sheet/Bills/Record), R.U.
9. Secretary, V.C.'s Office, R.U.
10. Notice Board, Office of the Controller of Examinations, R.U.
11. ....



Deputy Controller of Examinations  
Result Section  
Office of the Controller of Examinations  
University of Rajshahi